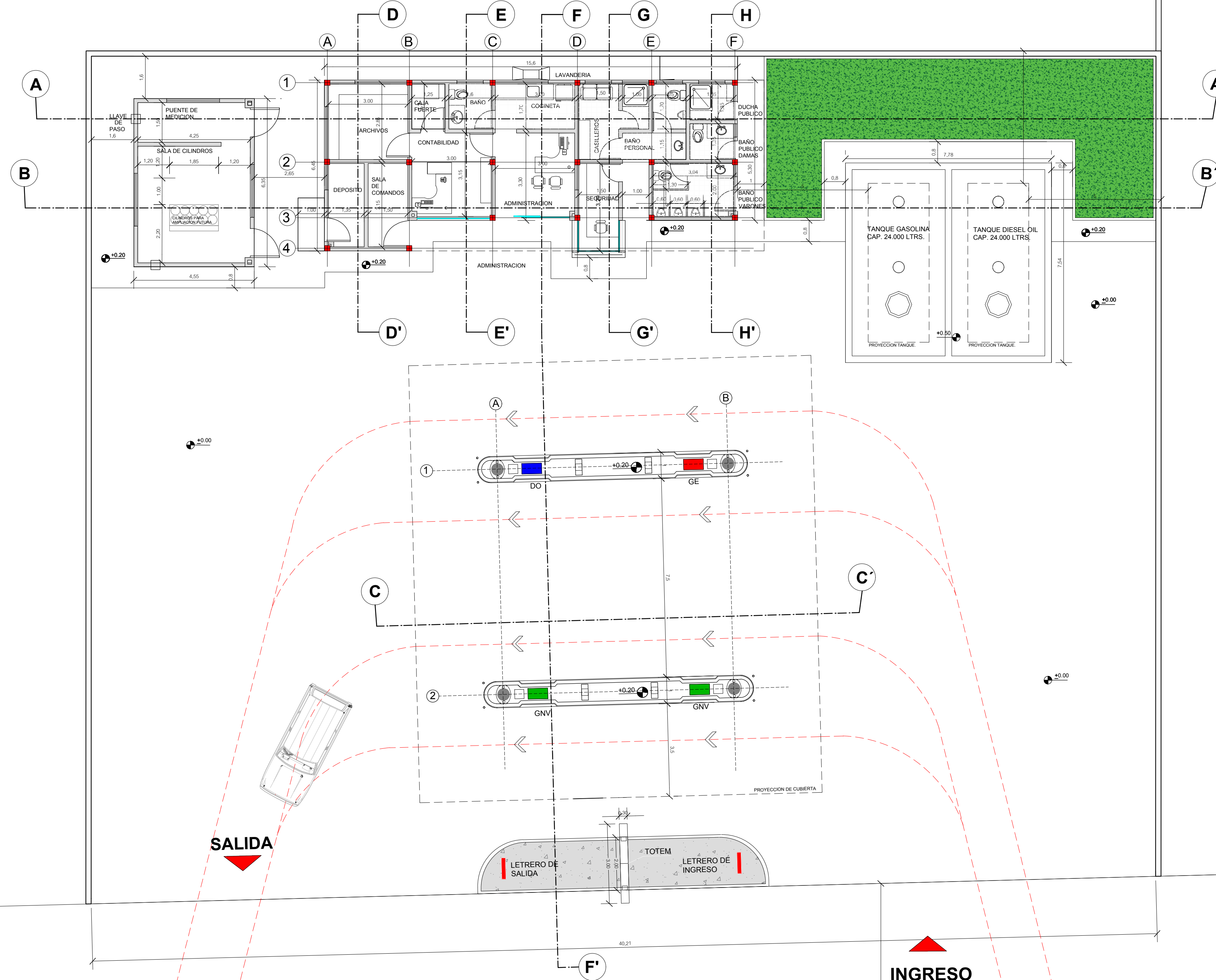
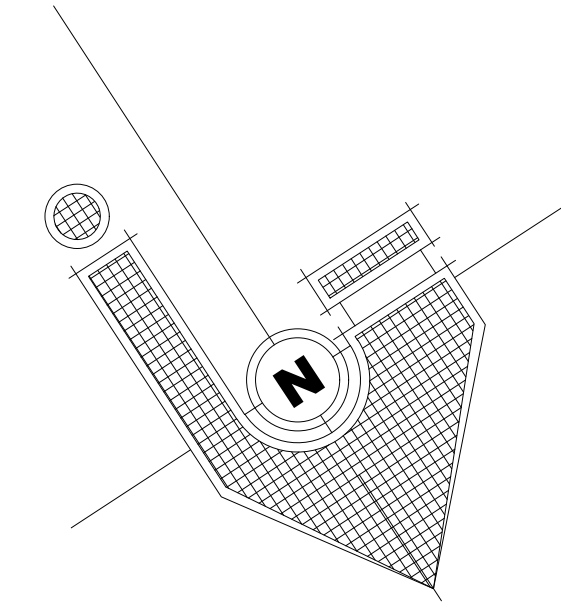



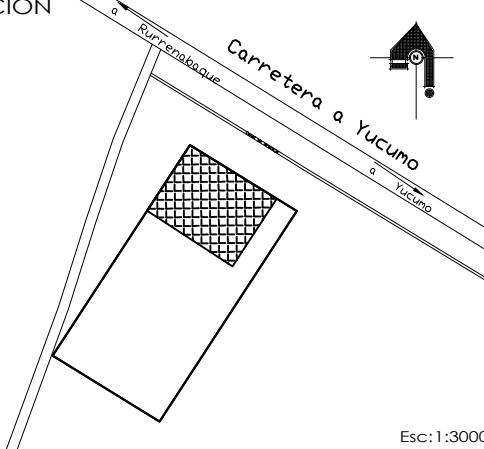
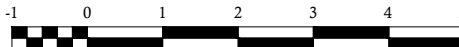
PLANTA ESR YPFB



PROPIEDAD  
EDWIN  
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PROPIEDAD MUNICIPAL

|  |  |   |   |                               |  |                 |           |                          |  |  |  |                      |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|---|---|-------------------------------|--|-----------------|-----------|--------------------------|--|--|--|----------------------|--|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <p><b>YACIMIENTOS PETROLIFEROS FISCALES<br/>BOLIVIANOS</b></p> <p>GERENCIA DE COMERCIALIZACION INTERNA DE LIQUIDOS</p> <p>DIRECCION DE PROYECTOS Y OPERACIONES</p> |  |    |   |                               |  |                 |           |                          |  |  |  |                      |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <p>Estudio:</p> <p align="center"><b>PROYECTO ESTACION DE SERVICIO RURRENABAQUE</b></p>  |  |   |   |                               |  |                 |           |                          |  |  |  |                      |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <p><b>DIRECTOR DE PROYECTOS Y OPERACIONES:</b></p>   |  | <p><b>ING. PAULO ARCE S.</b></p>  |   |                               |  |                 |           |                          |  |  |  |                      |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <p><b>UBICACION</b></p>  <p align="right">Esc:1:3000</p>                      |  | <table border="1"> <tr> <td colspan="2"><b>SUPERFICIE LOTE EE SS:</b></td> <td align="right"><b>1.286,44</b></td> <td align="right"><b>M2</b></td> </tr> <tr> <td colspan="4"><b>FECHA:</b> ENERO 2017</td> </tr> <tr> <td colspan="2"><b>ELABORADO POR</b></td> <td colspan="2"><b>FIRMA</b></td> </tr> <tr> <td colspan="2"> <b>FISCAL:</b><br/>                 ING. ALVARO ROCABADO             </td> <td colspan="2"></td> </tr> <tr> <td colspan="2"> <b>DISEÑO Y DIBUJO:</b><br/>                 ARQ. MIGUEL MONTAÑO             </td> <td colspan="2"></td> </tr> <tr> <td colspan="4"> </td> </tr> </table> |   | <b>SUPERFICIE LOTE EE SS:</b> |  | <b>1.286,44</b> | <b>M2</b> | <b>FECHA:</b> ENERO 2017 |  |  |  | <b>ELABORADO POR</b> |  | <b>FIRMA</b> |  | <b>FISCAL:</b><br>ING. ALVARO ROCABADO |  |  |  | <b>DISEÑO Y DIBUJO:</b><br>ARQ. MIGUEL MONTAÑO |  |  |  |  |  |  |  |
| <b>SUPERFICIE LOTE EE SS:</b>  |  | <b>1.286,44</b>   | <b>M2</b>   |                               |  |                 |           |                          |  |  |  |                      |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>FECHA:</b> ENERO 2017   |  |   |   |                               |  |                 |           |                          |  |  |  |                      |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>ELABORADO POR</b>   |  | <b>FIRMA</b>  |   |                               |  |                 |           |                          |  |  |  |                      |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>FISCAL:</b><br>ING. ALVARO ROCABADO   |  |   |   |                               |  |                 |           |                          |  |  |  |                      |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DISEÑO Y DIBUJO:</b><br>ARQ. MIGUEL MONTAÑO   |  |   |   |                               |  |                 |           |                          |  |  |  |                      |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |   |   |                               |  |                 |           |                          |  |  |  |                      |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <p><b>SELLOS</b></p>   |  |   |   |                               |  |                 |           |                          |  |  |  |                      |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <p><b>Título:</b></p> <p align="center"><b>ARQUITECTONICO</b></p>  |  |   |   |                               |  |                 |           |                          |  |  |  |                      |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <p align="center"><b>PLANTA</b></p>  |  |   | <p>Nº de Lamina:</p> <p align="center"><b>01/10</b></p> |                               |  |                 |           |                          |  |  |  |                      |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <p><b>Escala:</b></p> <p align="center">Escala: 1:100</p>                     |  |   |   |                               |  |                 |           |                          |  |  |  |                      |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |